## SIKKIM



#### **GAZETTE**

### **GOVERNMENT**

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GOVERNMENT OF SIKKIM
LEGAL METROLOGY UNIT AND CONSUMER PROTECTION
FOOD & CIVIL SUPPLIES DEPARTMENT
GANGTOK - 737101

No.06/LMU/FCS&CA

Dated, the 28/09/2020

#### **CORRIGENDUM**

Kindly read clause (b) of sub-section (1) of Section 10 of Consumer Protection Act, 1986 as "clause (b) of sub (1) of Section 16 of Consumer Protection Act, 1986" appearing at paragraph 1 of the Notification No. 03/LMU/FCS&CA, dated 01/07/2020.

By Order,

(Deepa Rani Thapa) SCS, Secretary to the Government of Sikkim